

**Roy J. Durbin, Jr. M.D.**

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#### **SUMMARY OF QUALIFICATIONS:**

\*Licensed to practice medicine in Colorado, license No. 28025, DEA, No.

\*Certified in Advanced Cardiac Life support (ACLS).

\*Certified in Advanced Life Support in Obstetrics (ALSO).

\*NCQA Diabetes Physician Recognition Certification

\*NCQA Cardiovascular/Stroke Recognition Certification

#### **PROFESSIONAL EXPERIENCE:**

\*Family and Obstetrics Practice — South Federal Family Practice, Medical Practicing Physician, Denver, Colorado. 1987 - Present.

\*Emergency Room Staff Physician - Memorial Hospital, Topeka, Kansas,

\*Flexible Internship - Fitzsimons Army Medical Center, Denver, Colorado

\*Medical Director Bethany Nursing Home, 1993 - 1998.

\*Clinical Staff for Mercy Family Practice Residency, 1993 — 1997 \*Clinical Staff, Swedish Family Practice Residency 2007 through present.

\*Utilization Review Committee for QualMed Insurance Company.

\*Utilization Review Board Member - Intensive Care Unit, St. Anthony's Ho \*Medical Clinical Staff Instructor - University of Colorado Medical School,

Family Practice and Psychiatry, 1990 - 1991.

\*Executive Board Member - Colorado Alliance for the Mentally Ill, 1988 - 1 \*Board Member of Creative Adoptions, Inc.

#### **LICENSES - PROFESSIONAL ORGANIZATIONS:**

\*State of Colorado No. 28025.

\*Board Certified - American Board of General Practice.

\*Pending Board Certification American Board of Lipidology.

\*C-section certified.

\*DEA, No. BD0991934.

\*Medical Privileges

-St. Anthony's Hospital Central,

-Swedish Medical Center.

\*Swedish Hospital Primary Practice Board

\*Associate Member, American College of Obstetricians and Gynecologists \*Member of American Academy of Family Practice,

\*Physician Representative Colorado Ombudsman for Medicaid Managed Care

\*Representative, Colorado Medical Society Council on Ethical and Judicial

\*Member of Colorado Medical Society,

\*Colorado medical society State Delegate 1999 through 2007

\*Member of Metro West Medical Society

\*Professional Section of the American Diabetes Association \*Member of Clear Creek Valley Medical Society

\*Member of Physician Health Partners.

#### **RESEARCH/PUBLICATIONS:**

**\*Study – 2003 – 2006, Denver, Colorado**

-Glaxo-Smith-Kline sponsored study with \$600,000 grant: "Rosiglitazone Therapy In The Prevention Of Coronary Artery Disease In Patients With Impaired Glucose Tolerance".

**\*Delegate – November, 2003, London, England**

-2" DAWN Summit (Diabetes Attitudes, Wishes and Needs)

**\*18<sup>TH</sup> International Diabetes Federation Congress, August, 2003-Paris, France**

-Presentation: "Thiazolidinedione Therapy In The Prevention/Delay of Type II Diabetes In Patients With Impaired Glucose Tolerance And Insulin Resistance.

**\*EASD – 2002, Budapest, Hungary**

-Presentation: TZD's In The Prevention/Delay Of Type II Diabetes In Insulin Resistant/Impaired Glucose Tolerant Patients.

**\*Third World Congress on the Prevention of Diabetes and Its Complications --- 2002, Hong Kong, China:**

-Presentation: TZD's In The Prevention/Delay Of Type II Diabetes In Insulin Resistant/Impaired Glucose Tolerant Patients.

**\*Study – 2000, Vancouver, Washington**

- Presentation: Treatment Of Bell Palsy With Famvir.

**\*Study - 1997-2000, Denver, Colorado**

-Three year study: "Thiazolidinedione Therapy In The Prevention of Diabetes In Patients With Impaired Glucose Tolerance And Insulin

**\* Study - Denver, Colorado**

- Drug Study - Zoloft: Institute for Biological Research and Development

**\*Lectures**

-Multiple pharmaceutical companies - relating to Diabetes and Metabolic Syndrome

## **EDUCATION:**

**\*Fitzsimmons Army Base, Denver, Colorado, Flexible Internship, 1985**

**\*University of Colorado Health Sciences Center, Denver, Colorado, Doctor of Medicine, 1985.**

**\*University of the State of New York, New York,**

Bachelor of Science, Molecular Biology, 1981

**\*United States Air Force Intelligence, National Security Agency, 1971 - 1975.**

**\*Interpreter for American Sign Language.**

**\*Mentor, University of Colorado Department of Athletics, 1996 - present. \*Sponsor of local youth program for low-income home repair.**

**\*Numerous lectures and presentations to students from local Grammar, Junior High and Senior High Schools on health issues**

**SPECIAL INTERESTS:**

\*Executive Vice-President for Olympin.

\*Motorcycle Show Bike

\*Bow Hunting